

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-379(A73852)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 19-379 APPLICATION/CLAIM NO.: A73852 CERT. NO.: CERTIFICAT

OWNERSHIP*****

NAME: Mary M. Belt
ADDR: 7348 Atwood Avenue
Las Vegas NV 89129

NAME: Milton A. Matthews
ADDR: 7348 Atwood Avenue
Las Vegas NV 89129

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 05/09/2002|PRIORITY: 05/09/2002|PUB BEGAN: 05/30/2002|PUB ENDED: 06/06/2002|NEWSPAPER: The Spectrum
ProtestEnd:06/26/2002|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/04/2002|PROOF DUE: 10/31/2007
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:10/03/2007|CERT/WUC: 11/18/2008|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 1.502 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: Hamblin Valley

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1469 ft E 670 ft from SW cor, Sec 22, T 32S, R 19W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 500 to ft. YEAR DRILLED: 2003 WELL LOG? Yes WELL ID#: 27589

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 13094.

IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 9.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
Domestic use is part-time.

##PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals
Sec 22 T 32S R 19W SLBM * | | | | * | | | | *X | |X | | * | | | | * 0.2500
GROUP ACREAGE TOTAL: 0.2500

*****E N D O F D A T A*****